



An Evening of Prayer

Evening Prayer,
Adoration
and Benediction
with the IPF Community



6:30 p.m.
July 18, 2018
Saint John's Church
Creighton University

EVENING PRAYER

Please stand

HYMN

Alleluia! Sing to Jesus

HYFRYDOL



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne; Al - le - lu - ia! his the
left in sor - row now; Al - le - lu - ia! he is
earth our food, our stay! Al - le - lu - ia! here the
Lord of lords we own; Al - le - lu - ia! born of



tri - umph, His the vic - to - ry a - lone; Hark! the
near us, Faith be - lieves nor ques - tions how; Though the
sin - ful Flee to you from day to day; In - ter -
Mar - y, Earth your foot - stool, heav'n your throne; You, with -



songs of peace - ful Zi - on Thun - der
cloud from sight re - ceived him, When the
ces - sor, friend of sin - ners, Earth's re -
in the veil, have en - tered, Robed in



like — a might - y flood; Je - sus out of
for - ty days — were o'er, Shall our hearts for -
deem - er, plead for me, Where the songs of
flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.
get — his pro - mise, "I am with you ev - er - more!"
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.

As the priest removes the Eucharist from the tabernacle, all kneel.

Please stand

OPENING VERSE

O God, ✠ come to my assistance.

Lord, make haste to help me.

Glory to the Father, and to the Son, * and to the Holy Spirit:
as it was in the beginning is now, and will be forever. Amen. *
Alleluia.

Please be seated

PSALMODY

Psalm 126

Joyful hope in God

Just as you share in sufferings so you will share in the divine glory
(2 Corinthians 1:7).

Antiphon 1

Those who sow in tears *
will reap in joy.



Side 1: When the Lord delivered Zion from bondage, *
it seemed like a dream.

Side 2: Then was our mouth filled with laughter, *
on our lips there were songs.

1: The heathens themselves said: *
“What marvels the Lord worked for them!”

2: What marvels the Lord worked for us! *
Indeed we were glad.

1: Deliver us, O Lord, from our bondage *
as streams in dry land.

2: Those who are sowing in tears *
will sing when they reap.



- 1: They go out, they go out, *full* of tears, *
carrying seed *for* the sowing:
- 2: they come back, they come back, *full* of song, *
carrying *ing* their sheaves.
- 1: Glory to the Father, and *to* the Son, *
and to the *Holy* Spirit:
- 2: as it was in the begin*ning*, is now, *
and will be for *ever*. Amen.

Antiphon 1

All

Those who *sow* in tears *
will *reap* in joy.

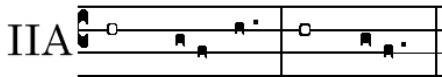


Psalm 127

Apart from God our labors are worthless
You are God's building
(1 Corinthians 3:9).

Antiphon 2

May the Lord *build* our house *
and guard *our* city.



- Side 1: If the Lord does not *build* the house, *
in vain do its build*ery* labor;
- Side 2: if the Lord does not watch *over* the city, *
in vain does the watchman *keep* vigil.



- 1: In vain is your earlier rising, *
 your going later to rest,
- 2: you who toil for the bread you eat: *
 when he pours gifts on his beloved while they slumber.
- 1: Truly sons are a gift from the Lord, *
 a blessing, the fruit of the womb.
- 2: Indeed the sons of youth *
 are like arrows in the hand of a warrior.
- 1: O the happiness of the man *
 who has filled his quiver with these arrows!
- 2: He will have no cause for shame *
 when he disputes with his foes in the gateways.
- 1: Glory to the Father, and to the Son, *
 and to the Holy Spirit:
- 2: as it was in the beginning, is now, *
 and will be for ever. Amen.

Antiphon 2

All

May the Lord build our house *
 and guard our city.



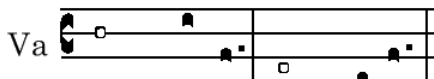
Canticle

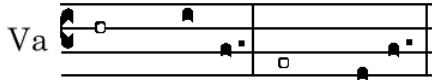
Colossians 1:12-20

Christ, the first-born of all creation and the first-born from the dead.

Antiphon 3

He is the first-born of all creation; *
 in every way the primacy is his.





- Side 1: Let us give thanks to the Father †
for having made you worthy *
to share the lot of the saints in light.
- Side 2: He rescued us from the power of darkness *
and brought us into the kingdom of his beloved ed Son.
- 1: Through him we have redemption, *
the forgiveness of our sins.
- 2: He is the image of the invisible God, *
the first-born of all creatures.
- 1: In him everything in heaven and on earth was created, *
things visible and invisible
- 2: All things were created through him; *
all were created for him.
- 1: He is before all else that is. *
In him everything continues in being.
- 2: It is he who is head of the body, the church! *
he who is the beginning,
- 1: the first-born of the dead, *
so that primacy may be his in everything.
- 2: It pleased God to make absolute fullness reside in him †
and, by means of him, *
to reconcile everything in his person,
- 1: both on earth and in the heavens, *
making peace through the blood of his cross.
- 2: Glory to the Father, and to the Son, *
and to the Holy Spirit:
- 1: as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon 3

All

He is the first-born of all creation; *
in every way the primacy is his.

READING

Ephesians 3:20-21

To God whose power now at work in us can do immeasurably more than we ask or imagine — to him be glory in the church and in Christ Jesus through all generations, world without end. Amen.

RESPONSORY



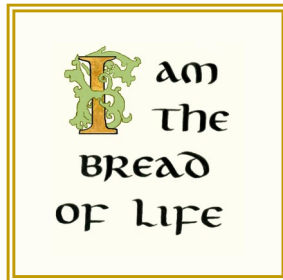
Claim me once more as your own, Lord, *
and have mercy on me.

— Claim me once more as your own, Lord, *
and have mercy on me.

Do not abandon me with the wicked;
— have mercy on me.

Glory to the Father, and to the Son, *
and to the Holy Spirit.

— Claim me once more as your own, Lord, *
and have mercy on me.



Please stand

CANTICLE OF MARY

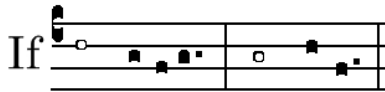
Luke 1:46-55

Magnificat

My soul rejoices in the Lord

Antiphon

The Almighty has done great things for me, *
and holy is his Name.



Cantor: My ✠ soul proclaims the greatness of the Lord, *
All: my spirit rejoices in God my Savior
for he has looked with favor *
on his lowly servant.
From this day all generations *
will call me blessed:
the Almighty has done great things for me, *
and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel *
for he has remembered his promise of mercy,
the promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be forever. Amen.

Be merciful to the faithful departed,
— keep them from the power of the Evil One.
May your people praise you, O Lord.

THE LORD'S PRAYER

Our Father . . .

CONCLUDING PRAYER

Presider: Merciful Lord,
let the evening prayer of your Church
come before you.
May we do your work faithfully;
free us from sin
and make us secure in your love.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

All: **Amen.**

Adoration continues in silence until the Benediction.



BENEDICTION

Please kneel

HYMN

Tantum Ergo
ST. THOMAS



1. Tan-tum er - go Sa - cra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -



cér - nu - i: Et an - ti - quum do - cu - mén - tum
lá - tí - o, Sa - lus, ho - nor, vir - tus quo - que



No - vo ce - dat rí - tu - i: Prae - stet fi - des
Sit et be - ne - dí - cti - o: Pro - ce - dén - ti



sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
ab - u - tró - que Com - par sit lau - dá - ti - o. A - men.

Tantum ergo sacramentum. Text: Saint Thomas Aquinas, 1227-1274.
Tune: ST. THOMAS, 8 7 8 7 8 7; John F. Wade, 1711-1786.

Presider: You have given them bread from heaven.

All: Having all sweetness within it.

PRAYER

Presider: Let us pray.

Lord Jesus Christ,
you gave us the Eucharist
as the memorial of your suffering and death.
May our worship of this sacrament
of your Body and Blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.

All: Amen.

The priest then blesses the people with the Eucharist.

DIVINE PRAISES

All

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

As the priest reposes the Eucharist in the tabernacle, all stand.

HYMN

Holy God, We Praise Thy Name

GROSSER GOTT



Ho - ly God, we praise thy name!
Hark! the loud ce - les - tial hymn
Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee;
An - gel choirs a - bove are rais - ing;
Ho - ly Spir - it, Three we name thee,



All on earth thy scep - ter claim,
Cher - u - bim and Ser - a - phim
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
In un - ceas - ing cho - rus prais - ing,
Un - di - vid - ed God we claim thee,



In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And a - dor - ing, bend the knee,



Ev - er - last - ing is thy reign.
Ho - ly, ho - ly, ho - ly Lord!
While we own the mys - ter - y.

Text: Grosser Gott, wir loben dich: Ascr. to Ignaz Franz, 17-19-1790; Tr. by Clarence Walworth, 1820-1900
Tune: GROSSER GOTT, 7 8 7 8 7 7, Katholisches Gesangbuch, Vienna, c. 1774.

*Please pray for the mission of
the Institute for Priestly Formation.*



The Institute for Priestly Formation

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